

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 8 1974

Returned to applicant for correction

Corrected application filed

Map filed JUL 9 1974 under 28485

The applicant Minlove, Inc.  
c/o Paul Miller Maple Ave., of Winnemucca,  
Street and No. or P.O. Box No. City or Town  
Nevada 89445, hereby make<sup>s</sup> application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Feb. 18, 1957  
Silver Springs, Nevada

1. The source of the proposed appropriation is Underground  
Name of stream, lake or other source.

2. The amount of water applied for is 3.7 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet

3. The water to be used for Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 220

(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_

(c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: in the NW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 13  
T.34N., R.35E., M.D.B. & M. or a point from which the NE corner of  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
said section 13 bears N. 85° 58' E. 1423 ft.  
it should be stated.

6. Place of use NW $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$  and portions of E $\frac{1}{2}$  NW $\frac{1}{4}$  and SW $\frac{1}{4}$  NW $\frac{1}{4}$  all  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
in section 13 T.34N., R.35E., M.D.B. & M.

7. Use will begin about March 1 and end about Nov. 1st, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, pipelines and sprinkling system

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$10,000
10. Estimated time required to construct works 3 years
11. Estimated time required to complete the application to beneficial use 4 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Minlove, Inc.

By s/ J. R. Caldwell  
260 Minor St.  
Winnemucca, Nevada 89445

Compared bs/ga  
Protested 9/17/74 by  
Pershing County Water Conservation District

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~<sup>deny</sup> the same, subject to the following limitations and conditions:

On the grounds that the granting of additional rights within this area of concentration would be detrimental to the orderly development of the ground water basin and tend to impair the value of existing water rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed  
Completion of work filed  
Proof of beneficial use filed  
Cultural map filed  
Certificate No. Issued  
Recorded Bk. Page  
County Recorder

IN TESTIMONY WHEREOF, I, Roland D. Westergard, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of February, A.D. 1976

*Roland D. Westergard*  
State Engineer